

NOTICES

Thank you very much to all who helped at the St Laurence working day yesterday! Next working day at St John's on September 12th 1-4pm.

Mondays at St John's: 8.30am Morning Prayer, 9am Cleaning, 10.30am Mass, 11am Coffee.

Wednesdays at St Laurence: 9-9.30am Bible Study, 9.30am-12.30pm Welcome Space.

Do come to **Wine+Wisdom** on Mondays 7.30pm on the following dates at the Vicarage:

-31 Aug: Dr Elizabeth Payne on 'The Eucharist is Love'
-7 Sep: Rev Philippa White on 'Praying with the Anglo-Saxons'

-14 Sep: Clare Williams on 'The Practice of Pilgrimage'
-21 Sep: Rev Dr Jenni Williams on 'The Healing of Hannah'

-28 Sep: Sarah Clarkson on 'Beauty as Theodicy'

On *Saturday 5 September* the parish is going to the **Glastonbury Pilgrimage**. Solemn Mass at 12noon, bring your own picnic lunch, and 3pm Procession and Benediction. Want to come? Do sign up on the sheet at the back of Church!

On September 12-13th our churches will be open for **Ride+Stride** and **Open Doors**. Do sign up to help at either of our churches that weekend to welcome and serve all visitors. On September 14th 1-4pm **Village Fete** in South Hinksey.

Do make note of the **six concerts** at St John's this autumn in honour of the 125th anniversary. See the posters for more information. The first concert is on Sunday September 13th 4pm.

Looking to **volunteer** with us? How about sidesperson/welcomer, serving refreshments, read or intercede at Mass, concert and festive occasions organisation, or maintenance jobs? More roles available, and new ideas always encouraged. Chat to Fr Thomas or wardens.

The Parish of South with New Hinksey
www.hinkseychurch.org

A parish in the Diocese of Oxford under the sacramental care of the Bishop of Oswestry.

Parish Priest: Fr Thomas Fink-Jensen,
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Church wardens: Miriam Jackson & Mark Norman

Honorary Treasurer: Nicholas Mulvey,
treasurer@hinkseychurch.org

Parish Safeguarding Officer: Lavinia Ford,
07876 264116; safeguarding@hinkseychurch.org

THIS WEEK'S SERVICES AT ST JOHN'S:

-Mon-Sat 8.30am Morning Prayer

-Mon 10.30am Low Mass

-Wed 7pm Low Mass

-Sunday 10.45am High Mass

NEXT SERVICES AT ST LAURENCE:

-Sunday 6 September - 9.15am Holy Communion

-Sunday 13 September-9.15am Holy Communion



Donations:

In the offering plate, card machine, or by BACS:

Name: PCC of South with New Hinksey
Sort code: 52-21-31
Account nr: 1665 8450

(We warmly encourage regular giving. Do discuss options with the Treasurer, including the Parish Giving Scheme: treasurer@hinkseychurch.org.)

or by scanning this QR code:



A very warm welcome to Church!



The Thirteenth Sunday after Trinity 30 August 2026 AD



*Good Samaritan, Manuscript illustration
Unknown French Master*

*The Samaritan went to him and
bound up his wounds,
pouring on oil and wine.
Then he set him on his own animal
and brought him to an inn
and took care of him.*

Luke 10:34

Today Fr Thomas Fink-Jensen is the Celebrant and preacher,
Fr Harri Williams deacons, and Mr Barnaby Redfearn subdeacons.
Sunday School meets in the Lady Chapel.

Opening Hymn: 476

The Collect: Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, world without end. **Amen.**

The Epistle: Galatians 3:16-22

A reading from the Epistle of St Paul to the Galatians:

The promises were made to Abraham and to his offspring. It does not say, "And to offsprings", referring to many, but referring to one, "And to your offspring", who is Christ. This is what I mean: the law, which came 430 years afterwards, does not annul a covenant previously ratified by God, so as to make the promise void. For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise. Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. Now an intermediary implies more than one, but God is one.

Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

This is the word of the Lord.
Thanks be to God.

Gradual Hymn: 419

The Gospel: Luke 10:23-37

The Lord be with you. **And with thy spirit.**

Hear the gospel of our Lord Jesus Christ according to Luke, **Glory be to thee, O Lord.**

Turning to the disciples Jesus said privately, "Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the Law? How do you read it?" And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbour as yourself." And he said to him, "You have answered correctly; do this, and you will live."

But he, desiring to justify himself, said to Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and

whatever more you spend, I will repay you when I come back.'

Which of these three, do you think, proved to be a neighbour to the man who fell among the robbers?" He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

This is the Gospel of the Lord.
Praise be to thee, O Christ.

Offertory Hymn: 311

Communion Hymn: 298

Post Communion Prayer: O God our creator; who dost feed thy children with the true manna which is the living bread from heaven: grant that, by this holy food, we may be sustained through our earthly pilgrimage until we come to that place where hunger and thirst shall be no more; through Christ, our Lord. **Amen.**

Recessional Hymn: 381

This Week's Daily Bible Readings

Week of Trinity XIII – August 31 to September 5

	Morning Prayer		Evening Prayer	
<i>Mon</i>	Zechariah 7	Romans 8:1-17	Zechariah 8	John 7:1-24
<i>Tue</i>	Ezra 7	Romans 8:18-end	Ezra 8:15-end	John 7:25-end
<i>Wed</i>	Ezra 9	Romans 9	Ezra 10:1-19	John 8:1-30
<i>Thu</i>	Nehemiah 1	Romans 10	Nehemiah 2	John 8:31-end
<i>Fri</i>	Nehemiah 4	Romans 11:1-24	Nehemiah 5	John 9
<i>Sat</i>	Nehemiah 6:1-7:4	Romans 11:25-end	Nehemiah 8	John 10:1-21

